

Tuesday, October 16, 2018 Maynard Board of Selectmen Meeting

Town Building - Michael J Gianotis Meeting Room (No. 201)
Regular Meeting Time: 7:00 pm
(All public meetings may be recorded, broadcast and or videotaped)
THIS AGENDA IS SUBJECT TO CHANGE

1. Meeting Opening

- A. Pledge of Allegiance
- **B. Public Comments**

2. Acceptance of Minutes

A. October 02, 2018 Minutes

3. Correspondences

- A. Resignation email from Karen OReilly Conservation Committee.
- B. Resignation email from Ellen Greendale Conservation Commission
- C. Notice from Department of Telecommunications and Cable
- D. Public Hearing Notice Verizon
- E. Notice from Department of Telecommunications and Cable Comcast License Expiration Notice
- F. Public Hearing Notice Comcast
- G. OARS Updates and Thanks
- H. Department of Revenue's and Division of Local Services
- I. Notice of Roadway Construction
- J. Boston Region Metropolitan Planning Organization Development Process and Milestones FFYs 2020-24 TIP
- K. MBTA Advisory Board and MAPC
- L. Public Hearing Notice Special Town Meeting

4. Consent Agenda

- A. 7th Annual Holiday Sip and Stroll in Downtown Maynard
- B. Annual Veterans Day Parade
- C. Arbor Day Proclamation
- D. Boys & Girls Club of Assabet Valley Event 2018 Service to Youth Awards Celebration

5. Municipal Electronic Billing Approval

A. Municipal Electronic Billing Approval

6. Land Auction

A. Place Holder - Land Auction Sherman Street

7. Pending Joint meeting with School Committee

A. Vacancy on the Assabet Valley Regional Vocational High School Committee

8. Sesquicentennial Planning Committee

A. Board request for seed money

9. Contract - Authorization

A. Contract - Stantec Consulting Services, Inc.

10. Contract- Authorization

A. Contract - Detour Construction LLC

11. Continuance Water/Sewer Abatement 1 Florida Court

A. 1 Florida Court Continued

12. Special Town Meeting

A. Draft Warrant for Special Town Meeting

13. Request to film in Maynard

A. Request to film in Maynard

14. Continuance updates Powder Mill Place

A. Continuance Local Initiative Petition for affordable housing

15. Town Administrator Report

A. Town Administrator Report

16. Chairman's Report

A. Chairman Report

17. Board Member Report

A. Board Member Report

18. Adjournment

A. Adjourn

B. Next Meeting Date: 11/07/2018

Respectfully submitted: Gregory Johnson Town Administrator